

# \$2,150 - 3621 Parkridge Circle 11-103, SARASOTA

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MLS® #A4651440

## \$2,150

3 Bedroom, 3.00 Bathroom, 1,954 sqft

Residential Lease on 0.00 Acres

PARKRIDGE PHASE 11, SARASOTA, FL

LOCATION, LOCATION -LAKE VIEW “ in this very spacious almost 2,000 square feet Townhouse in Parkridge! Community Pool - solid surface counter tops, tile in kitchen and baths, carpet in living room & bedrooms plus 2 bonus rooms! Convenient to all restaurant's and shopping along the University Parkway corridor. Close to downtown Sarasota and the beaches on the Gulf. First & last month’s rent plus security deposit equal to one month’s rent required for move in. A most Desirable Community “ call to see it today!



Built in 2006

## Essential Information

|                |                    |
|----------------|--------------------|
| MLS® #         | A4651440           |
| Price          | \$2,150            |
| Sold Price     | \$2,150            |
| Date Sold      | October 29th, 2025 |
| Bedrooms       | 3                  |
| Bathrooms      | 3.00               |
| Full Baths     | 2                  |
| Half Baths     | 1                  |
| Square Footage | 1,954              |
| Acres          | 0.00               |
| Year Built     | 2006               |
| Type           | Residential Lease  |
| Sub-Type       | Condominium        |
| Status         | Leased             |

## Community Information

|             |                              |
|-------------|------------------------------|
| Address     | 3621 Parkridge Circle 11-103 |
| Area        | Sarasota                     |
| Subdivision | PARKRIDGE PHASE 11           |
| City        | SARASOTA                     |
| County      | Sarasota                     |
| State       | FL                           |
| Zip Code    | 34243                        |

## Amenities

|              |   |
|--------------|---|
| # of Garages | 1 |
|--------------|---|

## Interior

|                   |                                                                                          |
|-------------------|------------------------------------------------------------------------------------------|
| Interior Features | Eat-in Kitchen, Living Room/Dining Room Combo, Solid Surface Counters, Walk-In Closet(s) |
| Appliances        | Dishwasher, Disposal, Dryer, Microwave, Range, Refrigerator, Washer                      |
| Heating           | Central                                                                                  |
| Cooling           | Central Air                                                                              |
| # of Stories      | 2                                                                                        |
| Furnished         | Unfurnished                                                                              |

## Exterior

|                 |                                |
|-----------------|--------------------------------|
| Lot Description | In County, Near Public Transit |
|-----------------|--------------------------------|

## Additional Information

|                |                |
|----------------|----------------|
| Date Listed    | May 16th, 2025 |
| Days on Market | 166            |

## Listing Details

|                |                                |
|----------------|--------------------------------|
| Listing Office | BERKSHIRE HATHAWAY HOMESERVICE |
|----------------|--------------------------------|

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Listing information last updated on October 31st, 2025 at 2:40am EDT